2021

The Professor R.S. Nigam & Nevada Policy Freedom Scholarship

Any graduating high school student from Clark County, Nevada, who will be pursuing a fouryear degree program in Business, Economics, Political Science, Public Administration or a related field, at any accredited college or university may apply. Full-time and part-time employees of the Nevada Policy Research Institute, as well as children and dependents of NPRI employees, are not eligible to receive this scholarship.

Requirements

Applicants will be evaluated on the following:

- GPA: Applicants must have a minimum 3.2 cumulative GPA
- · Level of volunteer, community involvement and extra-curricular activities
- Content of a one to two page essay addressing the following:
 - First, watch this video on who Milton and Rose Friedman are: https://youtu.be/jByhryOowlw
 - Second, pick an episode (included in the link below) to watch from the Free to Choose Network's re-published videos from Milton Friedman's original series https://www.freetochoosenetwork.org/ftcu2/
 - o Then write a 1-2 page paper on the episode you chose, describing why that idea helps to promote personal and economic freedom.
- Income proof will be required if you are selected for this scholarship. Parents' combined Annual Gross Income, as shown in 2020 IRS Form 1040 Line 22, should not exceed \$125,000.

Deadline

All applications should include the 1-2 page essay as well as the 1 page application included here. Any application must be sent by June 15, 2021.

Applications should be emailed to <u>info@nevadapolicy.org</u> with the subject line ATTN: Scholarship Committee

Alternatively, applications may be mailed to the NPRI office and post marked by June 15, 2021:

Scholarship Committee Nevada Policy Research Institute 7130 Placid St Las Vegas, NV 89119

The scholarship winner will be announced no later than June 30, 2021. If you are awarded this scholarship, you and one guest will be invited to attend the Nevada Policy Annual Dinner that will be held in the fall of 2021.

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Applicant's Information (Please Print) Last: ______ First: ______ M.I.____ Date of Birth: _____ Place of Birth: ______ Last four digits of your SS# XXX-XX-_____ Applicant's Address: ______ City: _____ State: _____ Zip: _____ Home Phone: _____ Cell Phone: ______ High school currently enrolled in: ______ E-mail Address (print clearly): ______ Applicant's Academic Information (Please Print) Class Rank: _____ out of _____ Weighted GPA: ______ Un-weighted GPA: ______ SAT: _____ ACT:

Awards, Extra-Curricular Activities and Community Service: Please attach an additional page/s reflecting your volunteer activities.

University/College you plan to attend:	
Majar/Minar	